

GOVT OF ASSAM  
OFFICE OF THE DEPUTY COMMISSIONER:: LAKHIMPUR :: N. LAKHIMPUR  
(PERSONNEL BRANCH)

No. LPE-6/2018/PT/5

Date: 09/07/2018

**NOTICE INVITING QUOTATION**

Sealed quotations affixing Court Fee stamp of Rs. 8.25 only are invited from intending printing press owner/ enterprise/ firm / vendor (having GSTN Registration) for the work as per proforma mentioned below:

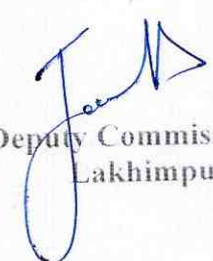
Sl No.	Name of the work	Specification	Quantity	Rate in Rs.	Printing machine spec.
1.	Printing (black ink), sorting, binding (stapled-left side binding-3 (three point), sealing (affixing sealing sticker in right side) and packaging of QP Booklet (A4 size paper, 60 GSM)	8 pages both side print, including printed front cover page and back (blank) cover page.	First 1000 nos		Nos of machine =  Printing area(15x10 /11x17/12x18/ 15x20 /18x23 / 20x28) =
			Next 500 nos		
		16 pages both side print, including printed front cover page and back (blank) cover page.	First 1000 nos		IPH (Std/Max) (Each machine) =  Rated watt =  Compatible with UPS= (Y/N)
			Next 500 nos		

**Terms and Conditions:**

- (1) Authority is not bound to accept lowest rate. The bidder will be selected subject to availability of adequate infrastructure to deliver the printed matter in shortest period of time frame.
- (2) Authority may physically inspect the warehouse/ premise of printing press before awarding work order.
- (3) The rate should be inclusive of GST etc.
- (4) The entire work must be recorded through CCTV and the same to be kept by the authority.
- (5) Regarding accepting or rejecting any quotation, changing, altering any terms and conditions, decision of the undersigned shall be final.

The sealed quotation addressing "The Deputy Commissioner, Lakhimpur" may be dropped off in a DROP BOX located in front of Personnel Branch, 1<sup>st</sup> Floor, DC's Office Complex, North Lakhimpur or may be sent through Speed post / Registered Post to the address as mentioned below within 7 (seven) days from the date of this notice.


The District Development Commissioner  
Deputy Commissioner's Office  
North Lakhimpur, Lakhimpur - 787001

  
Deputy Commissioner  
Lakhimpur

Memo No. LPE-6/2018/PT/5-A, Dtd: 09/07/2018

**Copy to:**

1. DIPRO, N. Lakhimpur, for wide publicity.
2. Office Notice Board.

  
Deputy Commissioner  
Lakhimpur