

GOVT. OF ASSAM
OFFICE OF THE DEPUTY COMMISSIONER :: LAKHIMPUR
(R.K.G BRANCH)

No.LR-11/2/2023-LR-LKPR/103

Dated: 17/03/2023

NOTICE

In pursuance of this Office advertisement No.LR-11/2/2023-LR-LKPR/53 Dtd:24/02/2023 for recruitment of 06 Nos. of candidates for the post of Lot Mandal (Grade-III) under the amalgamated establishment of Office of the Deputy Commissioner, Lakhimpur, list of accepted candidates is uploaded in the district website i.e. <https://lakhimpur.nic.in>

The accepted candidates for the post of Lot Mandal (Gd-III) under the amalgamated establishment of Office of the Deputy Commissioner, Lakhimpur may download their Admit Cards for the written examination which is scheduled to be held on 24/03/2023 from the website <https://niyukti.assam.gov.in/lmlakhimpur2023/index.php/home/admit> 12:00 PM onwards from 17/03/2023. They can also collect their Admit Cards from Room No. 20, R.K.G Branch, D.C's Office, Lakhimpur during office hours after producing their valid Govt. issued identity card (Voter ID/ Aadhar Card/ Driving License/ Pan Card etc.)


Deputy Commissioner,
Lakhimpur.

&

 Chairman, Selection Committee.

Memo No.LR-11/2/2023-LR-LKPR/103 -A

Dated: 17/03/2023

Copy for information and necessary action to:

1. The Commissioner & Secretary to the Govt. of Assam, Revenue & D.M(LR) Deptt., Dispur Guwahati-6, Assam.
2. The Commissioner, North Assam Division, Tezpur.
3. The Director of Land Records & Surveys etc., Assam, Rupnagar, Guwahati-32.
4. The Addl. Deputy Commissioner (Rev.), Lakhimpur, cum Member, Selection Committee.
5. The DIO, NIC, Lakhimpur, cum Member, Selection Committee. He is requested to upload the notice on the district website.
6. The District Agriculture Officer, Lakhimpur, cum Member, Selection Committee.
7. The Employment Exchange Officer (i/c), Lakhimpur, cum Member, Selection Committee.
8. The District Information and Public Relation Officer, Lakhimpur. He/She is requested to give wide publicity through AIR and Newspapers.
9. Notice Board.


Deputy Commissioner,
Lakhimpur.

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 Chairman, Selection Committee.